

Hello Pueblo County 4-H Families:

This is a reminder that the **deadline to add or drop projects is 5:00 p.m. on Friday March 1, 2019.**

Log in to 4HOnline and make sure that you have enrolled in the projects you think you have enrolled in. The system will "hold over" last years' projects. If you are in a general/consumer science project, you can check the project requirements here: [Exhibit Requirements](#). Scoresheets are here: [Exhibit Project Scoresheets](#). A few judging guides are here: [Judging Guides](#). Please be sure to check the [2019 Calendar](#) for other requirements and deadlines.

After March 1, you will not be able to change projects, and the projects you are in on March 1 will be the projects you will be able to enter into the Pueblo Count Fair, if you choose to enter the fair (more info on FairEntry at a later date).

To check your projects:

Log in to your family account in 4HOnline. (<https://co.4honline.com>)

Scroll down to the youth and click the EDIT button

Fakerson Family [Edit Family](#)

2111 S Pueblo Blvd
Pueblo, CO 81005-5806
719-555-1212
Fakerson4HFamily@gmail.com
Pueblo County [\[contact info\]](#)



Add A New Family Member

select a member type... ▼

[Add Member](#) [Add Short-Term Member](#)

YOU CAN NOT REGISTER FOR AN EVENT UNTIL YOUR ENROLLMENT HAS BEEN ACCEPTED AND YOUR STATUS IS SET TO ACTIVE

If your enrollment status is 'Inactive' or 'Incomplete', click the 'Edit' button to review and submit your record for approval

Member/Volunteer List						
	Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1)	George Fakerson	Youth	2460540	Active	2018-2019	Edit 
2)	Tom Fakerson	Youth	2460542	Active	2018-2019	Edit 

Click on PARTICIPATION

Logged in as Home |

Animals / Livestock Enrollment Member Settings Trainings

Personal Information Additional Information Health Form **Participation**

Youth Personal Information

Fields in **BOLD** are required.
Complete all other information relevant to your member profile.

Then click the PROJECTS tab and scroll down to see the projects your child is enrolled in.

To DELETE a project click the EDIT BUTTON

To ADD a project select it from the DROP DOWN menu and then click the ADD PROJECT button. You must click this button or the new project will NOT be saved.

Information Information

Clubs **Projects** Groups

YOUTH Members	Adult VOLUNTEERS
<p>REQUIRED: 1 Project minimum</p> <p>Select from the drop down arrow & click "Add Project". Repeat until projects are all added. Contact your County office for LITERATURE orders.</p>	<p>Select both the "Project" and the "Volunteer type", click "Add Project". Repeat until projects are all added.</p>

FAMILIES/CLUB LEADERS/COUNTY STAFF

NOTE: Projects are arranged by "Title" (example: Goat - Meat Member, Fowl - Chickens - Show Birds, etc.)
Select projects CAREFULLY when you enroll.

ADD/DROP deadlines are specific to the county. Contact your County Extension Staff and/or Club Leaders, if changes are needed.

Select a minimum of 1 project(s) and a maximum of 30 project(s)

Add a Project

Select a Club: 4-H Leader's Group ▼

Select a Project: Select a project ... ▼

Years in Project: 1 ▼

Add Project

Project List			[New Look]
Club	Project	Years in Project	Edit
4-H Leader's Group	Shooting Sports (.22 Rifle)	1	Edit
4-H Leader's Group	Shooting Sports (Shotgun)	1	Edit

If your project has multiple UNITS make sure you are in the correct one.

Project List

[NEW LOOK]

Club	Project	Years in Project	Edit
4-H Leader's Group	Ceramics, Unit 1 (Glazes)	1	<input type="button" value="Edit"/>
4-H Leader's Group	Dog, Member	1	<input type="button" value="Edit"/>
4-H Leader's Group	Horse, Member	1	<input type="button" value="Edit"/>