APPLICATIONS DUE: JANUARY 6, 2017 IN THE EXTENSION OFFICE BY 5:00 PM. You can bring in, mail, email, or fax your applications. FAX 719-583-6582; email: kuhns@co.pueblo.co.us; 701 Court, Pueblo, CO 81003

**4-H DOG COMMITTEE APPLICATION Year: 2016/2017**

NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BIRTHDATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **(MO/DAY/YEAR)**

ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP CODE:\_\_\_\_\_\_\_\_\_4-H AGE:\_\_\_\_\_\_\_

PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Why do you think you would be a good committee member?

2. What do you think needs to looked at or changed in the Pueblo County 4-H Dog Program?

3. How can you personally contribute to this committee?

4. What leadership roles have you held on a club/county/state basis?

CRITERIA:

* You must have been enrolled in the 4-H Dog Project for more than two years.
* You must be 14 years of age or older to serve on this committee.
* You must have your parent’s permission to serve on this committee and a recommendation you’re your club leader.

Youth Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Parent Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leader Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_